



Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution R.D. Memorial College of Physical Education
- 1.2 Date of Establishment 2006
- 1.3 Complete postal address: Barkhedi Kalan, Bhadbhada Road,
Bhopal
- P.O. Suraj Nagar Block _____
- Tehsil/Taluka Huzur Town/City Bhopal
- District Bhopal State M.P. Pin 462044
- 1.4 Phone (with STD code): 0755-2696776
- 1.5 Fax: 0755-2696776
- 1.6 E-mail: rdmcpphysical@gmail.com
- 1.7 Website Address: http://www.rdmphyeducollege.org
- 1.8 Nearest Railway Station Bhopal Junction
- 1.9 Nearest Town Bhopal
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) NA

2. Management:

- 2.1 Government owned: NA
- 2.2 Govt.aided: NA
- 2.3 Self-financed: Yes
- 2.4 University Department: NA
- 2.5 Any other (please specify): NA

3. Details of the course applied for

- 3.1 Level of the Course P.G. Diploma & Post Graduate
- 3.2 Name of the Teacher 1. Bachelor of Physical Education
Education Course 2. Master of Physical Education
- 3.3 Duration of the Course 1. One Year and 2. Two Years
- 3.3 Whether to be conducted in
face to face or distance mode. Face to Face
- 3.4 Proposed Intake 50 & 30
- 3.5 Academic Session from
which the course will be
conducted 2011 - 2012
- 3.5 Details of the Affiliating Body
Name Barkatullah University, Bhopal
Address/Tel/Fax No. Hostangabad Road, Bhopal

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes	No
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- 4.2 Land Identification 126/2/1; 134/1/1 & ; 135; 137; 138/1/3/1/1/1; 120/3/1;
(Plot/Khasra No.) 134/2/4 & ; 122; 128; 124; 125/2/2; 120/3; 123; 124
125/2/2.
- 4.2 Land Area in sq mt. 8 Acres
- 4.2 Whether the Title of the land is on
Ownership basis Ownership basis
- 4.3 Title of the land is on lease
as per law Free hold
- 4.4 Duration of the lease NA
- 4.5 Land Use Certificate obtained
for Educational Institution Yes

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. **Building**
- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <hr/> | |
| 6.7 Covered Area in sq mt. | <u>30,000 Sq. Ft.</u> | |
| 6.8 Number of classrooms | <u>06</u> | |

7. **Library:**
- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>3,000 Nos.</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>05</u> | |
| 7.4 Number of encyclopedias available in the library | <u>20</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>200</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>80</u> | |

8. **Instructional Facilities**
- | | |
|---|------------|
| 8.1 Details of laboratories available(pl attach annexure) | |
| 8.2 Arrangement made for practice teaching | <u>Yes</u> |
| 8.3 Number and Name of school(s) for practice teaching | <u>05</u> |

9. **Facilities for games & sports:**
- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 9.1 Own Playground | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution on sharing basis | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 Gymnasium/Multipurpose hall | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.4 Facilities for gymnasium | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.5 Facilities for athletics | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.6 Facilities for Indoor Games
for Outdoor Games | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | 9.7 | Facilities |

10. **Other facilities available:**
- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 10.1 Canteen facilities available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10.2 Medical facilities available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10.3 Hostel facilities available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.